

AGENDA

KICK-OFF Meeting

Sofia, 30th of May 2008

- **Risikobetrachtung und Untersuchungsprogramm zu pathogenen Parasiten in Rohwässern für die Trinkwasserversorgung in Bulgarien -**
- Risk assessment and survey of pathogenic parasites in the raw-water for drinking water supply in Bulgaria -

Venue

National Center of Public Health Protection

15, Iv. Ev. Geshov boul., 1431 Sofia

Conference time

Friday, 30th of May, 11.00 am – 13.00 pm *

Das Projekt „Risikobetrachtung und Untersuchungsprogramm zu pathogenen Parasiten in Rohwässern für die Trinkwasserversorgung in Bulgarien“ wird gefördert durch die Deutsche Bundesstiftung Umwelt (DBU) AZ 25681-12

* reserving changes

CONFERENCE PROGRAM*

Friday, 30th of May, 11.00 am – 13.00 pm*

National Center of Public Health Protection (NCPHP), 15, Iv. Ev. Geshov boul., 1431 Sofia

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| 11.00 – 11.15 | Opening and welcome address
Prof. Dr. Lyubomir Ivanov, Director of the NCPHP, Bulgaria
Dr. Dimitar Dimitrov, Drinking Water Department of the Ministry of Health, Bulgaria |
| 11.15 – 11.30 | The engagement of the Deutsche Bundesstiftung Umwelt (DBU) in Bulgaria
Franz Peter Heidenreich, Deutsche Bundesstiftung Umwelt, Germany |
| 11.30 – 11.45 | Description of the drinking water situation and associated hygienic problems in Bulgaria
Dr. Galina Gopina, NCPHP, Bulgaria |
| 11.45 – 12.00 | Presentation of the project “Risk assessment and survey of pathogenic parasites in the raw-water for drinking water supply in Bulgaria”
Dr. Hans-Martin Mulisch, UBM GmbH, Germany |
| 12.00 – 12.15 | Experiences in the fields of water contaminations by pathogenic parasites and hygienic risks for the drinking water
Dr. Irmgard Feuerpfeil, Federal Environmental Agency (Umweltbundesamt, UBA) , Research Institute Bad Elster, Germany |
| 12.15 – 12.30 | Presentation of the project questionnaire for the preselection of drinking water extraction places
Dr. Veska Kambourova, NCPHP, Bulgaria |
| 12.30 – 13.00 | Discussion |
| 13.00 | After words and opening of a small at noon reception for the participants |
| 14.00 | Closure |

* reserving changes

Organisation:

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